## **NEIGHBORHOOD PLANNING UNIT – J**

#### Tuesday, September 22, 2020 at 7:00 PM

Register in advance by clicking here

Voice-Only Phone Dial In: 301-715-8592 Meeting ID: 858 4936 4559 Password: 995715



#### CONTACT INFORMATION

Keona Jones-Green, **Chair** – 678.683.8946 or <u>chair@npujatlanta.com</u>
Elizabeth Thompson, **Vice Chair** – <u>vicechair@npujatlanta.com</u>
Virgil Pennie, **Parliamentarian** – <u>parliamentarian@npujatlanta.com</u>
Rhoda Brawner, **Secretary** – 470.985.3807 or <u>secretary@npujatlanta.com</u>
Antoinette Sutton, **Assistant Secretary** – <u>secretary@npujatlanta.com</u>
Patricia Roberts, **Treasurer** – 678.848.0525 or <u>treasurer@npujatlanta.com</u>
Chidochashe Baker, **City of Atlanta**, **Planner** – 404.330.6522 or <u>cbaker@atlantaga.gov</u>
Samantha Terry, **City of Atlanta**, **NPU Program Manager** – 404.546.0158 or <u>snterry@atlantaga.gov</u>

\*\*\*The Atlanta Planning Advisory Board, the support umbrella organization for NPUs, is encouraging you to <u>register to vote</u> and <u>request an absentee ballot</u>\*\*\*

\*\*\*2021 NPU Bylaws must be submitted by September 30, 2020. There shall be no restrictions on a resident's right to vote on Bylaws.\*\*\*

# **AGENDA**

- 1. Opening Remarks/Introductions
- 2. Approval of Minutes
- 3. Approval of Agenda
- 4. Reports from City Departmental Representatives (3 minutes) (please allow public safety representatives to report first)
- 5. Comments from Elected Officials (5 minutes)
- 6. Committee Reports (2 minutes)
- 7. Planner's Report
- 8. Matters for Voting (please see attachment)

#### NPU-J VOTING RULES per 2020 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-J designated area or a representative of any corporation, organization or institution which owns property or has a place of business or profession within NPU-J designated area. All eligible members shall have one (1) vote (Article III, Sec. 1). Members must attend three (3) meetings in order to be able to vote. (Article IV, Sec. 4). Please sign in to ensure your attendance is recorded for voting eligibility.



- 9. Presentations (3 minutes)
  - Atlanta Land Trust, Inc.: Amanda Rhein
- 10. Old Business
- 11. New Business
  - 2021 Bylaws vote
- 12. Announcements
- 13. Adjournment

#### **City of Atlanta Code of Ordinances**

(Campaigning by Elected Officials & Candidates)

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

#### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or <u>llarue@atlantaga.gov</u> with any questions or concerns.

### MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Text Amendments – Zoning Ordinance				
Legislation	Public Hearing			
Z-20-07 An Ordinance to amend the City of Atlanta Code of Ordinances Part 16 Zoning, Chapters 3, 4, 5, 6 and 6A Single-Family Residential District Regulations for R-1, R-2, R-3, R-4 and R-4A by requiring the development of new single-family detached dwellings on land-locked lots to obtain a special use permit; and for other purposes. FACT SHEET	Zoning Review Board – City Hall Council Chambers	October 1 or 8, 2020		

Text Amendments – Comprehensive Development Plan			
Legislation	Property Address	Public Hearing Date	
20-O-1501/CDP-20-024 An ordinance to adopt Atlanta BeltLine Subarea 9 and 10 Master Plans- The Atlanta BeltLine Subarea 9 and 10 Master Plan Update: to amend the 2016 Atlanta Comprehensive Development Plan by incorporating by reference said plans; for other purposes.	Atlanta BeltLine Subarea 9 and 10 Master Plans	September 28, 2020 6:00 PM	
SUBAREA 9 FACT SHEET, SUBAREA 10 FACT SHEET			

#### **Contact Information**

#### Committees

By Laws Committee	Kenneth Days	<u>bylaws@npujatlanta.com</u>
Communications	Charles X. Hall	communications@npujatlanta.com
Education	Anissa Ferrell	education@npujatlanta.com
Economic Development	Dr. Charles Harper	economicdev@npujatlanta.com
Environmental	Keona Jones Green	environmental@npujatlanta.com
Finance	Patricia Roberts	<u>finance@npujatlanta.com</u>
Health and Wellness	Uzma Khan	healthwellness@npujatlanta.com
Nominating	Henry Thurston	nominating@npujatlanta.com
Public Safety	Carl Tyler	<u>publicsafety@npujatlanta.com</u>
Transportation	Nathan Rich	transportation@npujatlanta.com
Zoning	Benjamin Norman	zoning@npujatlanta.com

#### **Neighborhood Associations**

Center Hill	Rolanda Powell	rolandapowell@gmail.com
Dixie Hills	Derrick Green	info@dixiehillsatlanta.com
Grove Park	Jessa Glover	<u>jessa.m.glover@gmail.com</u>
Harvell Homes	Nanella Graham	graham @bellsouth.net
Penelope Neighbors	Anissa Ferrell	aferrell1949@gmail.com
Urban Villa/Pine Acres	Liz Thompson	<u>Jenesia@bellsouth.net</u>
West Lake Community	Anthony Brown	raamses@bellsouth.net